## EMERGENCY FOOD REGISTRATION FORM Intake Information

Date:	LDA LACEY FOOD BANK	EFO Fulfill	
Name (Prin	nt):	Birthdate:	
Street Add	dress:	Town & zip code:	
Phone #: _	E-mail:		
Number of	f adults in household:Number of childre	en under 18 in household:	
	QUALIFYING REASON	( <u>PLEASE CIRCLE</u> )	
1. 🗌 T	CANF (Temporary Assistance for Needy Families – Social	Services Program)	
2. S	NAP/Food stamps - Ran out/insufficient Lost	Stolen Not received	
3. S	SI (Supplemental Security Income) – NOT SOCIAL SEC	URITY	
4. 🗌 W	4. WIC (Women, Infants, and Children)		
5. 🗌 M	<b>AEDICAID</b>		
6. 🗌 L	OW INCOME (185% of poverty)- SELF DECLARATIO	N	
7. 🗌 D	DISASTER (Other – can be divorce, domestic violence, uni	isual expense, loss of employment, etc.)	
Р	Please explain:		
	am accepting a charitable donation of food from the Emergen ability of any nature whatsoever and accept the food products	cy Food Pantry. I hereby relinquish the Food Pantry of all	
pa	I certify that my total yearly gross household income is at or b articipates in the program(s) that I have checked on the Emerg here are changes to my income or qualifiers which may cause	gency Food Registration Form. I will also notify the Pantry, if	
CLIENT S	SIGNATURE	DATE:	

Interviewer Name: \_\_\_\_\_ CASE ID: \_\_\_\_\_

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity.

Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotape, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.

To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at: <a href="https://www.usda.gov/sites/default/files/documents/USDA-OASCR%20P-Complaint-Form-0508-0002-508-11-28-17Fax2Mail.pdf">https://www.usda.gov/sites/default/files/documents/USDA-OASCR%20P-Complaint-Form-0508-0002-508-11-28-17Fax2Mail.pdf</a>, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

 mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410; or
 fax: (833) 256-1665 or (202) 690-7442; or
 email:

program.intake@usda.gov

### NUMBER OF ADULTS IN HOUSEHOLD:

NAME	<u>RELATIONSHIP</u>	DATE OF BIRTH	<u>GENDER</u>

#### NUMBER OF CHILDREN (under 18) IN HOUSEHOLD:

NAME	<b>RELATIONSHIP</b>	DATE OF BIRTH	GENDER

## Head of Household 🛛 Yes 🗆 No

## **CONSENTS (Required):**

I give my consent to be contacted by The FoodBank if I am found to be potentially eligible for additional assistance (SNAP, Food Stamps, Free Income Tax Preparation, Affordable Health Insurance, Utilities Assistance, etc.)\* **Yes Did Not Give Consent** 

I give my consent to be contacted by The FoodBank to share my testimonial and highlight my hunger related experience.\* **D** Yes **D** Did Not Give Consent



\*Items with \* are required

# CLIENT INTAKE QUESTIONNAIRE

DATE: \_\_\_\_

### **PERSONAL INFORMATION**

First Name *		
Middle Name		
Last Name *		
Date of Birth*		
(MM/DD/YYYY)		
Head of Household Yes  No		
Recertification Date (MM/DD/YYYY)		
Gender*: Female  Male		
Alternate/Spouse		
Number of Adults in Household*		
Number of Dependents under 18 in Household*:		
Email Address		
Is there a Disaster Case Manager? Yes □ No □		
Street Address*		
City* State*		
Zip* County*		
Mailing Address if different:		
Street Address		
City State		
Zip		
Home Phone		
Cell Phone		
Do you accept text messages?		
Yes 🗆 No 🗆		



### HOUSEHOLD INFORMATION

#### ADULTS OVER 18 LIVING WITH YOU:

Name	Relationship	Date/Birth	Gender

If more, please list on separate page and attach.

#### **CHILDREN UNDER 18 LIVING WITH YOU:**

Name	Relationship	Date/Birth	Gender

### **DEMOGRAPHIC/ETHNICITY QUESTIONS:**

#### Ethnicity:

- □ White/Caucasian
- Native American or Alaska Native
- Black or African American
- □ Hispanic, Latino
- Asian
- □ Native Hawaiian or Other Pacific Islander
- □ Some Other Race or Origin

#### Qualifying Reason for Assistance\*: required

- □ 1-TANF
- □ 2-SNAP
- 3-SSI
- □ 4-WIC
- □ 5-Medicaid
- □ 6-Low Income
- □ 7-Disaster

#### If SNAP, how much received monthly?

#### IF DISASTER OR SPECIAL CIRCUMSTANCE:

- Domestic Violence
- □ Family Tragedy
- □ Fire or Flood
- □ High Debt
- □ High Medical Bills
- □ High Utility Bills
- □ Loss of Employment
- □ SANDY
- Natural Disaster
- □ Temporary Disability
- □ Divorce □ Other

#### **Household Type:**

- □ Single/Individual Household
- □ Single Parent W/Children under 18
- □ Two Parents W/Children under 18
- □ Grandparents Raising Children under 18
- □ Married/Partner w/No Children
- □ Other
- All Adults

#### **Employment Status of Head of Household:**

- □ Employed
- □ Unemployed
- □ Retired and Not Working
- □ Disabled and Can't Work
- Can't Work for Other Reason

#### How Many People in Your Household are working?

- □ 1
- □ 2
- □ 3 or more

#### Number of Adults Age 60 or Older?

- $\Box$  0
- □ 1
- □ 2
- □ 3 or more

#### **Marital Status:**

- □ Single, never married
- □ Married or living as married
- $\hfill\square$  Separated or divorced
- $\Box$  Widowed
- □ Single
- $\Box$  Divorced

#### **Highest Education Completed by Anyone:** Do you currently have? □ Less than high school □ Stove □ High school diploma/GED □ Microwave □ Vocational school □ Hot Plate □ Some college beyond high school or □ Refrigerator 2-year college degree □ Grill □ 4-year college degree or higher □ Full Kitchen □ None of these **Race of Applicant:** □ White/Caucasian Is Anyone in Your Household Pregnant? □ Black or African American □ Yes □ Hispanic, Latino □ No □ Native American or Alaska Native How Do You Usually Get To This Program? □ Walk □ Middle Eastern □ Bike □ Native Hawaiian or Other Pacific Islander □ Take a bus or train □ Some Other Race or Origin □ Get ride from family/friend □ Take a Taxi Primary Language Spoken by Adults in Your □ Drive myself in a Car □ Russian Do All Members have Medical/Health Insurance? 🗆 German □ Yes □ Hmong □ No □ Haitian Creole □ Arabic Did Anyone Serve in the U.S. Military? □ Other □ Yes □ No **Current Living Situation:** Has SSA or Department of Veteran Affairs □ House or apartment **Determined Anyone Disabled or Blind?** □ Mobile home or house trailer □ Yes □ Rented room in motel or boarding house □ No □ Shelter, mission, or transitional living situation

□ Asian

Home?

□ English

□ Spanish

□ Chinese

□ French

□ Tagalog

□ Korean

□ Vietnamese

□ No housing

□ At risk of being homeless

□ Double up – temporarily staying with family/friends

#### Is This a Mixed Immigration Household?

- □ Yes
- □ No
- □ Refused/Don't' Know

#### **CONSENTS (Required):**

I give my consent to be contacted by The FoodBank if I am found to be potentially eligible for additional assistance (SNAP, Food Stamps, Free Income Tax Preparation, Affordable Health Insurance, Utilities Assistance, etc.) \* Required

□ Ye	S
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Did Not Give Consent

I give my consent to be contacted by The FoodBank to share my testimonial and highlight my hunger related experience.\* required

Yes

Did Not Give Consent

I give my consent that my household information and assistance records will be shared through an electronic database, known as "Oasis Insight", with Fulfill. Fulfill is a non-profit organization that helps people identify and obtain assistance to which they may be lawfully entitled. I understand by participating in this database Fulfill may be able to assist me more effectively. I also understand that information provided by me for the Oasis Insight database may be shared with Oasis Insight participating food programs. Any assistance I receive will <u>not</u> be shared with participating food programs. This information may be used to create summary reports for program evaluation purposes.

Doy mi consentimiento para compartir la información de mi hogar y mi ayuda a través de una base de datos electrónica conocida como "Oasis Insight", con Fulfill. Fulfill es una organización sin fines de lucro que ayuda a las personas a identificar y obtener la ayuda a la cual pueden legalmente tener derecho.

Entiendo que, al participar en esta base de datos, es posible que Fulfill pueda ayudarme más eficazmente. Asimismo, entiendo que la información provista por mí para la base de datos de Oasis Insight puede compartirse con los programas alimenticios participantes de Oasis Insight. Cualquier ayuda que reciba <u>no</u> se compartirá con los programas alimenticios participantes. Esta información puede usarse para crear informes resumidos para fines de evaluación del programa. Yes No

Yes
 \* Required

Signature/Firma

\* Required

Date/Fecha